Format for Preparing Bio - Data by Scholars to Apply for a Research Project

					(Affix At	tested Photogra	oh)			
(I)	(I) Name in Full:									
(II)	a. Address (P	ddress (Permanent):								
	b. Address (C	Address (Correspondence):								
(III)										
	Phone (Res.):									
(IV)	· ·									
(V) (VI)										
(VI)										
(VIII)										
(IX)										
S.No	Course/Deg	gree	Subject(s)	Class/Grad	e U	niversity/Board	Year of Passing			
							_			
\Box										
(X) Employed: Yes/No (If 'Yes', please furnish information in chronological order in the following format):										
Pos	sition Held		Institution		То	Salary Drawn				
				From						

		\top								
							<u> </u>			
(XI)	Publicati	ons in 1	the last fiv	ve years (Please indi	cate title, p	oublisher a	nd yea	r of publication):		
	a.	a. Books								
		(i) Aut	thored							
		(ii) Co-authored								
		(iii) Edited								
	b. Research Papers in peer-reviewed journals only (Give title, journal, year)									
(XII)	XII) Details of the Projects:									
	a Completed: Vec/No (If!Vec! places provide details in the format below):									
a. Completed: Yes/No (If 'Yes', please provide details in the format below):										
S.No	S.No Title of the Project Duration			Sponsored/ Funded the Institute		of Buce	dget cioned	Report Submitted/Year		

	b.	Currently being Conducted: Yes/No (If yes, please furnish the details in the following
١		format):

S. No	Title of the Project	Sponsored/Funded by		Ві	ndget Sanctioned	Likely Date of Completion		
c. Whether any proposal submitted for a Project to other agencies for consideration: Yes/No (If 'Yes', please indicate the details in the following format):								
S. No	Title of the Project Durati		Budget	Submi	tted to the Agency with Date	Present Status		
(XIII) Please indicate the name and address of the institution where the scholar wants to affiliate this project and the reasons thereof:								
(XIV) Any other relevant information in support of the proposal:								
Date : Signature of the Applicant								
(N.B. Please fill-in all columns with clear responses to facilitate quick processing of the proposal.)								
						<u>Top</u>		